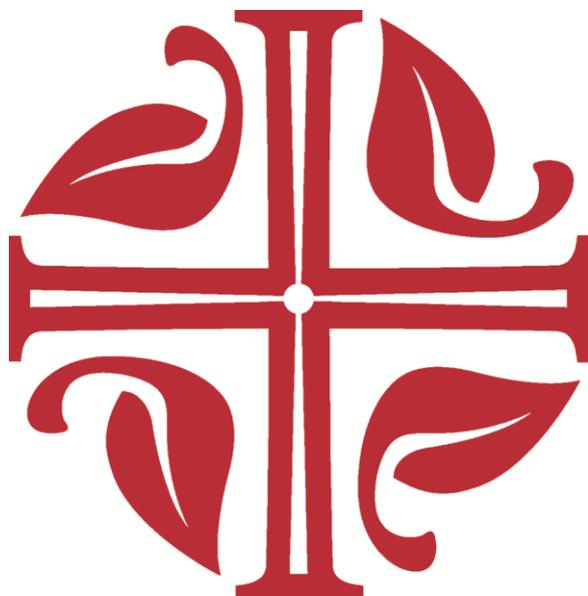




Knowing Christ... Making Christ Known



November 8, 2020

WELCOME TO



501 Brookline Blvd, Havertown, PA 19083 — (610) 446-3270
www.templelutheran.org

OUR MISSION -

“TO KNOW CHRIST AND MAKE CHRIST KNOWN”

Visiting today? Welcome!

November 8, 2020

Notes for Today’s Services

**We hope that you will be able to join
with us in worship through the live streaming
on the website templelutheran.org**

OFFERING - *During today’s service we cannot actively collect an offering for the mission of the church, including the care of those in need. There is an offering plate in the back of the church. At Temple Lutheran Church, we acknowledge financial stewardship to be an act of discipleship, done in response to the Good News of God’s love. As you hear God’s Word today and consider the ways God has blessed you, we invite you to share only what God is calling you to share. We thank you for your generous gifts, and assure you that your donations will help to transform lives as we come to know Christ, and make Christ known throughout Havertown and the world. Please mail checks to the church.*

While we are all social distancing, the work and expenses of the church continue. Please consider e-giving as a way to continue meeting your pledge to Temple during this time. Contact our Financial Secretary at finsecretary@templelutheran.org for information or the form to do this.

TODAY'S READING: JOSHUA 24:1-3A, 14-25

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors — Terah and his sons Abraham and Nahor — lived beyond the Euphrates and served other gods. ³Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac; ¹⁴Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

¹⁶Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; ¹⁷for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

¹⁹But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." ²¹And the people said to Joshua, "No, we will serve the LORD!" ²²Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." ²³He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." ²⁴The people said to Joshua, "The LORD our God we will serve, and him we will obey." ²⁵So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

GOSPEL READING: MATTHEW 25:1-13

¹Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour.

PLEASE REMEMBER IN YOUR PRAYERS:

For Healing and Encouragement Angie, Paul Arata, Jane Bachensky, Geoff Bailey, Keith Bailey, Fernando Batista, Brendan Bell, Nancy Butler, Jack Byers, Mike Carr, Linda Clack, Jane Corso, family and friends of Marion Crawford, Noah Davis, Bobbie Delaney, Gordon Dershimer, Declan Devlin, Chase Doyle and Adam, Mary England, Christie Ennis, Bill Faust, Shane Faust, David Fitch, Kristine Ferguson-Franklin, Lois Ann Forges-Oler, Lois Gabbott, Patty Gardner, Todd Gasper, Greg Hallquist, Mike and Sandy Harms, Florence Homer, Craig Jamgochian, Dan Joseph, Gina Kapusniak, Kim Komar, Louis F. Lamoreux, Jean Long, Madison Lynn, Kevin Mack, Pat Mannion, Janet Marinari, Bridget Marley, Mary Ann Mittleman, Sister Judy Moellet, Audie Murphy, Betty Pagan, Carmen Palacios, Linda Palisano, Marita Reardon, Susan Rush, Merry Snyder, Karen Spangler, Vera Spangler, Benny Strain, Gaetan Termini, Dick Torti, Joyce Van, Frankie Vlassopoulos, Lily Walker, Barbara Ward, Philip White, Linda Wilke.

ANNOUNCEMENTS:

VIRTUAL CAFÉ! will happen directly after service using the link found below! This is a new Zoom meeting and will be held on Sundays, every week from 10:20am to 11:35am.

[Virtual Café Link](#)



Thank you to everyone who is making live streaming the Sunday Service possible. For the Director of Music Ministries – Florrie Marks, our music ministers – Sarah Foss, Amanda Quillen, and Mark Wallace, and for our audio-visual wiz – Kyle Barger.

GIFT BAGS FOR CHESTER EASTSIDE

We are filling gift bags for the women at Chester Eastside Ministries. Please provide your own bags (7" wide, 9" high) or contact the church office. [Click](#) for a list of suggested items. Please return bags by December 6. Thank you.



LIFE CENTER MEAL

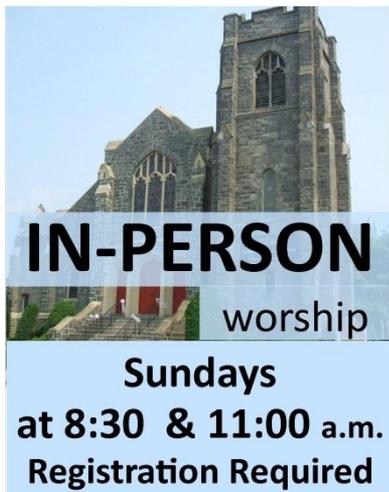
Our next meal at the Life Center for will be on **Tuesday, November 10th**. Please check out the Signup Genius link to donate food and/or volunteer with prep and delivery. We will need the following to ensure a belly filling meal to the shelter's 30 residents:

- 1 Meat loaves or meat balls (2 lbs. each – no pork products)
- 2 Sets of fruit (20 pieces of bananas or oranges)
- 1 Kitchen helpers

For questions/concerns, please contact Ingrid Burd.

[Link for Life Center Meal](#)

IN-PERSON WORSHIP



In-person worship in the sanctuary is at 8:30 a.m. and 11:00 a.m. Masks and social distancing will be required and there will be other accommodations to responsibly promote public health. Reservations are required.

Don't have a computer or smart phone and want to sign up? Call or text Pastor Tim or call the church office by Thursday. All slots taken and not able to sign up – email the office so you can be signed up for the next week.

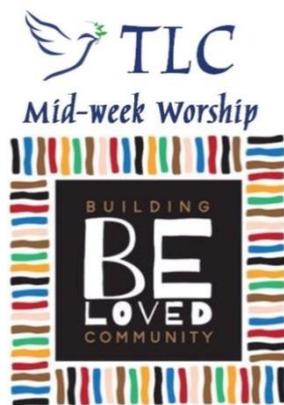
[In-Person Worship Sign-up](#)

Note: We will be keeping our 9:30 online worship service indefinitely. We are dedicated to accommodating as many people as possible in these wild COVID times.

IN-PERSON WORSHIP OPPORTUNITY WEDNESDAYS

Please join us Wednesday at 7 PM for worship in the parlor under the church. We'll gather together for a scripture lesson and a prepared reflection, then we'll break into small groups for check-ins and Bible Study. Please come prepared to wear a mask the whole time and abide by appropriate social distancing guidelines. If you have any questions, email Rob Mannix:

robmannix@gmail.com



RESOURCES AVAILABLE

In his book, **Walking with the Wind**, John Lewis tells of a day when he was at his Aunt's house with 14 other children. A strong, windy, dangerous storm blew up and started to lift the house off its foundation, one corner at a time.



About fifteen of us children were outside my aunt Seneva's house, playing in her dirt yard. The sky began clouding over, the wind started picking up, lightning flashed far off in the distance, and suddenly I wasn't thinking about playing anymore; I was terrified...

Aunt Seneva was the only adult around, and as the sky blackened and the wind grew stronger, she herded us all inside.

Her house was not the biggest place around, and it seemed even smaller with so many children squeezed inside. Small and surprisingly quiet. All of the shouting and laughter that had been going on earlier, outside, had stopped. The wind was howling now, and the house was starting to shake. We were scared. Even Aunt Seneva was scared.

And then it got worse. Now the house was beginning to sway. The wood plank flooring beneath us began to bend. And then, a corner of the room started lifting up. I couldn't believe what I was seeing. None of us could. This storm was actually pulling the house toward the sky. With us inside it.

That was when Aunt Seneva told us to clasp hands. Line up and hold hands, she said, and we did as we were told. Then she had us walk as a group toward the corner of the room that was rising. From the kitchen to the front of the house we walked, the wind screaming outside, sheets of rain beating on the tin roof. Then we walked back in the other direction, as another end of the house began to lift.

And so it went, back and forth, fifteen children walking with the wind, holding that trembling house down with the weight of our small bodies. More than half a century has passed

since that day, and it has struck me more than once over those many years that our society is not unlike the children in that house, rocked again and again by the winds of one storm or another, the walls around us seeming at times as if they might fly apart.

It seemed that way in the 1960s, at the height of the civil rights movement, when America itself felt as if it might burst at the seams—so much tension, so many storms. But the people of conscience never left the house. They never ran away. They stayed, they came together and they did the best they could, clasp hands and moving toward the corner of the house that was the weakest.

And then another corner would lift, and we would go there.

And eventually, inevitably, the storm would settle, and the house would still stand.

But we knew another storm would come, and we would have to do it all over again.

And we did.

And we still do, all of us. You and I.

Children holding hands, walking with the wind . . .

Vanessa Wallace

P.S. If you'd like to talk, we have a team of people standing by. Reply to this email and you'll get connected with one of us.

[Resources – TLC Family
Doin' the Work](#)

SUNDAY SCHOOL

On-line Sunday School is before the live-stream service from 9am-9:30am with Miss Jeanne via a Zoom link:



Sunday School on Zoom

Meeting ID: 759 0842 5637

Passcode: XpcX0X

For those interested in the Middle School/High School Youth Group, keep an eye out for new details in the coming weeks on meeting times and locations.

Per usual, any questions, please do not hesitate to contact me!

Juli

610-301-6992

julpie19@gmail.com

STAYING CONNECTED IN COMMUNITY

Life has ups and downs and we all go through challenging times. Especially now, when social distancing has brought in an additional level of human distancing, we can often find ourselves craving human interaction and support. This group has been initiated for exactly this purpose, to build human connections, especially in the face of the current adversity. TLC's "Staying Connected in Community" aspires to be a safe group that welcomes everyone to share their experiences and challenges, and to listen and connect with others while recognizing both our common humanity and the divine light we share. "Staying Connected in Community" will be meeting virtually every 3rd Thursday of the month, with group gatherings starting at 7:45 pm and discussion between 8-9.30pm.



Next meeting will be Thursday, November 19. Zoom link is below.

For more details, please contact Lisa Schneller at

lisaschneller23@gmail.com

Staying Connected in Community

BED LINEN ITEMS FOR HOMELESS

TLC Food Pantry is collecting the following New or Gently Used items for distribution to the homeless in Philadelphia:



Flat sheets
Pillows
Pillow cases
Towels
Comforters

No ripped, torn, or visibly soiled items please.
Please put donations in the tub by the glass doors.

GIVING TO TEMPLE

While we are all social distancing,
the work and expenses of the church continue.

There are now many ways you can now give to TLC

- Mail a check to the church office
- Authorize payment through your bank
- Sign up for electronic giving with Nancy Hallowell

Questions? Contact [Nancy Hallowell](#)

- Use the PayPal link on the website or in Temple Connections or below

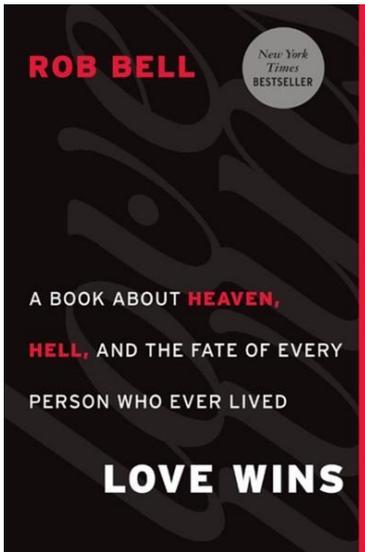


FOOD PANTRY

Check the website <https://tlcfoodpantry.com>

Needed: Paper products (particularly paper towels), detergent, hand soap (bars) and coffee both instant and ground.

BOOK CLUB



Our next book for the TLC Bookclub will be **“Love Wins: A Book About Heaven, Hell, and the Fate of Every Person Who Ever Lived”**

by Rob Bell

Millions of Christians have struggled with how to reconcile God's love and God's judgment: Has God created billions of people over thousands of years only to select a few to go to heaven and everyone else to suffer forever in hell? Is this acceptable to God? How is this "good news"?

Troubling questions--so troubling that many have lost their faith because of them. Others only whisper the questions to themselves, fearing or being taught that they might lose their faith and their church if they ask them out loud. But what if these questions trouble us for good reason? What if the story of heaven and hell we have been taught is not, in fact, what the Bible teaches? What if what Jesus meant by heaven, hell, and salvation are very different from how we have come to understand them? What if it is God who wants us to face these questions?

Author, pastor, and innovative teacher Rob Bell presents a deeply biblical vision for rediscovering a richer, grander, truer, and more spiritually satisfying way of understanding heaven, hell, God, Jesus, salvation, and repentance. The result is the discovery that the "good news" is much, much better than we ever imagined.

Please join us on Monday, December 7 at 8PM for great discussion and fellowship. Even if you haven't read the book, you are very welcome to join! For more details on how to join the video chat, contact Despina at despina.kontos@gmail.com

CALENDAR

Tuesdays	8:30 p.m.	AA Meeting
Wednesdays	7:00 p.m.	Mid-week Worship in Parlor
Thursdays	7:00 p.m.	Sober with Sitters (AA with Childcare)
Sundays	8:30 a.m.	In-Person Worship (reservation required)
	9:00 a.m.	Sunday School with Ms. Jeanne
	9:30 a.m.	Live Streamed Worship Service
	11:00 a.m.	In-Person Worship (reservations required)

12-Step meetings are held regularly at the church, but not all of them are posted, at the request of each group's leadership. Please contact Pastor Tim if you have an addiction and need help.

Partners in Ministry

Ministers	People of Temple Lutheran Church
Pastor	The Rev. Timothy B. Johansen
Congregation Council President	Pat Keaveney
Director of Music Ministries	Florrie Marks
Children, Youth & Family Minister	Julianna Pierdomenico
Director of Discipleship	Rob Mannix
Office Administrator	Janet Bruss
Director of Sunday School	Jeanne Daniels
Sunday Nursery Staff	Shelly Davis
Sexton	Calvin Lawler

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Christmas Eve
In-Person Sign Up